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<http://www.pippincoc.com/>

Sunday AM Bible Study	9:30 AM
Sunday AM Worship	10:30 AM
Sunday PM Worship	5:30 PM
Wednesday Bible Class	7:00 PM

Elders

Eddie Frizzell	(931) 526-3505
Gary Medley	(931) 528-8768
Roger Mayberry	(931) 537-3265

Deacons

Colonel Wheeler	(931) 526-5808
Greg Frizzell	(931) 265-2192
Kale Burchett	(615) 533-9134

Preacher

Randy Bybee	(931) 268-0912
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Welcome

The Pippin church of Christ extends to you a cordial welcome. We hope the services have been uplifting, and you will want to return at every opportunity.

Our purpose in meeting is to worship God in Spirit and in truth. God is a Spirit, and they that worship Him must worship Him in Spirit and Truth. John 4:24

How to Become a Christian

Hear the Word - Romans 10:17
Believe - Mark 16:15
Repent of Past Sins - Luke 13:3
Confess - Romans 10:9
Be Baptized - Acts 2:38
Remain Faithful - Revelation 2:10

Radio Programs

The Lord's Way
AM 920 WLIV - Tuesdays @ 10:10AM

A Challenge to Think
AM 1400 WHUB - Sundays @ 9:05AM

Volume 34, No. 50

How Do We Know Sunday is the Christian Day of Worship?

By R. W. McAlister

In the Greek language, the names of the days Monday, Tuesday, Wednesday, and Thursday mean "second", "third", "fourth", and "fifth" respectively. This leaves Sunday as the first day of the week. The current Greek name for Sunday, Κυριακή (Kyriake), means "Lord's Day" coming from the word Κύριος (Kyrios), which is the Greek word for "Lord" (Acts 20:7; I Cor. 16:2)

Some hold – even today – that the Sabbath is the day for Christian worship, but where is the evidence that the early church, under the Lord's guidance, came together to worship God on the Sabbath day?

The kingdom of Christ was established on the day of Pentecost (Acts 2:1), which always fell on "the morrow after the Sabbath" (Lev. 23:15-16), hence, on Sunday. So the church started out meeting for worship on the first day of the week (Acts 2:42).

Consider Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight." Some English translations, such as the King James, say, "when the disciples came together." In the original language, the meaning is better rendered, "The disciples were gathered together" (that's in the passive voice) upon "the first day of the week" to break bread, i.e., to worship, (Acts 20:7). The specific day of meeting was no accident. Though Paul was anxious to get to Jerusalem (Acts 20:16), he waited seven days for the opportunity to assemble with the church.

Moreover, the passive voice indicates that the assembling together was instituted by someone other than the disciples. It was by God's design.

According to I Cor. 16:2, the saints in Corinth were assembling and contributing into the church treasury, "every first day of the week."

On the isle of Patmos, John was "in the spirit" on "the Lord's day" (Rev. 1:10). The term for "Lord's" is kuptiakos, which is defined here as "relating to the Lord." Thayer's Greek Lexicon says: "the day devoted to the Lord, sacred to the memory of Christ's resurrection." In other words, Sunday, the first day of the week. Dear Soul, where are you normally found on the first day of the week when the saints assemble?

- R. W. McAlister preaches for the Anna Church of Christ in Anna, IL.

SERMON TOPICS

Morning	Holy Ground	Acts 7:33
Evening	Lydia	Acts 16:14,15

PRAYER LIST

CHERYL BROWN - mother of Joe Brown is doing some better.

GREG FRIZZELL - is recovering from recent neck surgery.

HULON FLATT - continues to struggle with health issues.

AMY MEDLEY - is still slowly improving.

STEVEN SPURLOCK - grandson of Marcia Spurlock was admitted to Vanderbilt hospital for issues related to his cystic fibrosis.

ANNOUNCEMENTS

FRUIT BASKETS

Fruit baskets will be prepared and delivered Saturday Dec. 16 at 8:00 am.

WINTER FELLOWSHIP

Sunday December 17 will be our winter fellowship meal following the evening worship service.

LADIES BIBLE CLASS

The ladies bible class will not meet in November and December. The next class is scheduled to meet Saturday January 6.

BABY GIFT TABLE

There will be a baby gift table set up during the next ladies bible class on Jan. 6 for Kristi Donegan. Kristi and Matt are expecting a baby girl in Feb. There will be a small party for her after the class.

ELECTRONIC BULLETIN

If you are interested in receiving an electronic copy of the bulletin prior to Sunday via email, you can sign up at www.pippincoc.com and enter your email address in the box on the right of the page.

BULLETIN UPDATES

The bulletin is a great communication tool. If you have updates, additions or removals of sick please let one of the deacons know so the appropriate updates and changes can be made.

Answer to Previous Question

In what passage is Hagar illustrated as Mt. Sinai?

allegory of Gal. 4:25

All Month - December

Table	Colonel Wheeler
Tray Preparation	Cathy Frizzell
Table Assist	Chad York Harold Frizzell John Lane Vestle Hensley

Sunday AM Worship

Announcements	Kale Burchett
Lead Singing	Andrew Scott
Read Scripture	John Lane
First Prayer	Colonel Wheeler
Last Prayer	Dale Flatt
Greet at Door	Roger & Carol Mayberry
Slide Production	Greg Frizzell

Sunday PM Worship

Announcements	Kale Burchett
Lead Singing	Larry Jackson
Read Scripture	Joe Brown
First Prayer	Gary Medley
Last Prayer	James Scott
Slide Production	Greg Frizzell

Wednesday Bible Class

Announcements	Kale Burchett
Lead Singing	Joey Frizzell
Read Scripture	Andrew Pippin
First Prayer	Roger Mayberry
Last Prayer	Eddie Frizzell
Slide Production	Greg Frizzell

Happy Birthday

Brooklyn Apple	12/11
Denise York	12/15
Wendall Smallwood	12/16
Andrew Scott	12/19

Happy Anniversary

Perry & Nell Bartlett	12/12
Mike & Betty Martin	12/18

Daily Bible Reading

Zechariah 9,10; Revelation 1	12/10
Zechariah 11,12; Revelation 2	12/11
Zechariah 13,14; Revelation 3,4	12/12
Psalm 74-76; Revelation 5	12/13
Psalm 77,78; Revelation 6	12/14
Psalm 79,80; Revelation 7	12/15
Psalm 81-83; Revelation 8	12/16

Question for the Week

Daniel used the prophecy of what prophet to determine how long the Babylonian captivity would last?